

**From:** [Nixon, Lance](#)  
**To:** [Benton, Marvin](#)  
**Subject:** Wilcox Oil (06GG)  
**Date:** Tuesday, December 02, 2014 10:53:00 AM  
**Attachments:** [Evidentiary Documents \(all\).pdf](#)

---

These are the documents that were included with the special notice letters.

**Lance M. Nixon**  
**Enforcement Officer**  
**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
**214-665-2203**  
**nixon.lance@epa.gov**



9546757